



# Knights of Columbus FOURTH DEGREE

*Patriotic degree of the Order.*

## The Navigator

Junipero Serra Assembly 0044

July 2019

*Siempre Adalento (Always Forward) Fr Serra's Motto*

### CALENDAR

July's Dinner Meeting	15 Jul
Officer's Installation	04 Aug
August's Officers Meeting	05 Aug
August's Dinner Meeting	19 Aug

### July's Dinner Meeting

On **MONDAY 17 JULY**, we will have our July dinner meeting beginning with a **"SOCIAL HOUR"** at **6:30 PM** and a **DINNER** will be served a little after **7:00 PM**.

### BIRTHDAYS for July

The following Sir Knights will celebrate a birthday during the month of July.

Dea Wayne M Rascati	3 July
Rev Maurice O Mahoney	8 July
Francis C .Arnoult	10 July
Robert N. Marks	15 July
Patrick Donohoe	24 July
Rufino Murillo	30 July
Rev. Tomas Elias	? July

For submissions or to receive the Navigator by E-mail contact SK Mike Betliskey at 805-280-1103 or email [bubs4carp@gmail.com](mailto:bubs4carp@gmail.com)

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## OFFICER FOR 2019-2020

At the June Dinner Meeting, Trustee SK Richard Scholl reported that the slate for next year had several gaps, most seriously was Faithful Pilot that was held by SK Mario Cervantes who had moved from the area thus unable to accept the nomination for Faithful Navigator. After discussion, it was agreed that we would start 'recycling' the officer corps. The following slate was offered for nomination: The full slate was subsequently elected by acclamation. We would like to congratulate and offer our prayers to the Assembly Officers for 2019 – 20

**FAITHFUL NAVIGATOR** – SK Frank Donohoe

**FAITHFUL ADMIRAL** – SK Francisco Cabrera (PFN)

**FAITHFUL CAPTAIN** – SK Patrick Donohoe

**FAITHFUL PILOT** – SK Richard Scholl

**FAITHFUL COMPTROLLER** – SK Paul Coyne

**FAITHFUL PURSER** – SK William McNamara

**FAITHFUL SCRIBE** – SK Jack Turney

**FAITHFUL INSIDE GUARD** – SK Ed Page

**FAITHFUL OUTSIDE GUARD** – SK Dn Mike Betliskey

**FAITHFUL TRUSTEE III** – SK Richard Scholl

**FAITHFUL TRUSTEE II** – SK Patrick Donohoe

**FAITHFUL TRUSTEE I** – SK Frank Donohoe

**FAITHFUL FRIAR** - Open

The installation of the officers will be scheduled for Aug 4, 2019 at the Ventura council hall, with details to be determined.

## FUNERAL MASS FOR MEL HOESTON

On **FRIDAY JULY 26 AT 9:30A**, there will be a Funeral Mass for Mel Hoeston at St. Raphael. All Fourth Degree Knights are invited to be in the honor guard for him. The dress will be one of three ways: 1. new uniform with sword and gloves; 2. tuxedo with social baldric (or service baldric) under the jacket and white gloves without sword; or 3. black, or dark blue suit, white shirt, dark tie, social baldric (or service baldric) under the jacket and white gloves without sword. Please call Faithful Navigator SK Frank Donohoe (805 967 4224) if you are available to participate.



## KEEP in YOUR PRAYERS

SK Al Meckelborg, Teresa Barrier, wife of SK Ed Barrier, Roberta Coyne wife of SK Paul Coyne, Sharon Donohoe, daughter of PFN Frank and Cay Donohoe and sister of PFN Patrick Donohoe, Maggie Crosby, fiancé of PFN Patrick Donohoe, Manual Cabrera and his spouse, brother and sister-in-law of PN Francisco Cabrera, Lee Alfano widow of SK Sam Alfano, SK Brian Klinge, Terry Pugh, wife of SK Earl Pugh; SK Larry Torres, Ruben Sanchez, brother of SK Felix Sanchez, Anita Pullens sisters-in-law to SK Felix Sanchez, Sr. Teresa Meza, Sister of SK José Meza, Maria Sanchez, wife of SK José Meza, Enrique Franco, nephew of SK José Meza, SK Dn Wayne Rascati, Christian Franzen, nephew of SK Dn Wayne, Fr. Frank Colburn, and Fr. Tomas Elis.

Pray for Pope Francis, our bishops, priests and deacons who are our spiritual leaders in our spiritual community.



## DIACONATE ORDINATION OF LUIS REYES

On **SATURDAY AUGUST 10 AT 9A**, Knights' sponsored seminarian Luis Reyes will be ordained a deacon at Our Lady of the Angles Cathedral. The Knights from Council 5300 and Assembly 44 with their families are invited to his ordination.

## ST JOSEPH'S FESTIVAL

St Joseph in Carpinteria (1500 Linden Av) will have our festival on 12, 13, and 14 July. **FRIDAY NIGHT 5P – 11 P SATURDAY NOON – 11 P SUNDAY NOON – 9 P.** If you near Carpinteria, come have fun on the rides and feast on a wide variety of food.

## 4<sup>TH</sup> OF JULY PARADE

Assembly 44 Honor Guard did march in the Santa Barbara July 4 parade on State Street. This included seven Sir Knights, some in the new Color Corps regalia and others in Tuxedos and social baldric, as authorized by the master. We thank those brother Sir Knights for carrying forth the US and papal flags and the Assembly 44 banner before our local community. All members of the Assembly are encouraged to join the Color Corps or the Honor Guard for future events.

## APOSTOLIC EXHORTATION OF THE HOLY FATHER FRANCIS ON THE CALL TO HOLINESS IN TODAY'S WORLD

### CHAPTER FOUR SIGNS OF HOLINESS IN TODAY'S WORLD

#### IN CONSTANT PRAYER

147. Finally, though it may seem obvious, we should remember that holiness consists in a habitual openness to the transcendent, expressed in prayer and adoration. The saints are distinguished by a spirit of prayer and a need for communion with God. They find an exclusive concern with this world to be narrow and stifling, and, amid their own concerns and commitments, they long for God, losing themselves in praise and contemplation of the Lord. I do not believe in holiness without prayer, even though that prayer need not be lengthy or involve intense emotions.



148. Saint John of the Cross tells us: *"Endeavour to remain always in the presence of God, either real, imaginative, or unitive, insofar as is permitted by your works"*. -*Degrees of Perfection* In the end, our desire for God will surely find expression in our daily lives: *"Try to be continuous in prayer, and in the midst of bodily exercises do not leave it. Whether you eat, drink, talk with others, or do anything, always go to God and attach your heart to him"*. -*Counsels to a Religious on How to Attain Perfection*

149. For this to happen, however, some moments spent alone with God are also necessary. For Saint Teresa of Avila, prayer *"is nothing but friendly intercourse, and frequent solitary converse, with him who we know loves us"*. -*Autobiography* I would insist that this is true not only for a privileged few, but for all of us, for *"we all have need of this silence, filled with the presence of him who is adored"*. -*St John Paul II* Trust-filled prayer is a response of a heart open to encountering God face to face, where all is peaceful and the quiet voice of the Lord can be heard in the midst of silence.

150. In that silence, we can discern, in the light of the Spirit, the paths of holiness to which the Lord is calling us. Otherwise, any decisions we make may only be window-dressing that, rather than exalting the Gospel in our lives, will mask or submerge it. For each disciple, it is essential to spend time with the Master, to listen to his words, and to learn from him always. Unless we listen, all our words will be nothing but useless chatter.

151. We need to remember that *"contemplation of the face of Jesus, died and risen, restores our humanity, even when it has been broken by the troubles of this life or marred by sin. We must not domesticate the power of the face of Christ"*. -*Pope Francis* So let me ask you: Are there moments when you place yourself quietly in the Lord's presence, when you calmly spend time with him, when you bask in his gaze? Do you let his fire inflame your heart? Unless you let him warm you more and more with his love and tenderness, you will not catch fire. How will you then be able to set the hearts of others on fire by your words and witness? If, gazing on the face of Christ, you feel unable to let yourself be healed and transformed, then enter into the Lord's heart, into his wounds, for that is the abode of divine mercy. -*Bernard of Clairvaux, Sermones in Canticum Canticorum*

152. I ask that we never regard prayerful silence as a form of escape and rejection of the world around us. The Russian pilgrim, who prayed constantly, says that such prayer did not separate him from what was happening all around him. *"Everybody was kind to me; it was as though everyone loved me... Not only did I feel [happiness and consolation] in my own soul, but the whole outside world also seemed to me full of charm and delight"*. -*The Way of a Pilgrim*

153. Nor does history vanish. Prayer, because it is nourished by the gift of God present and at work in our lives, must always be marked by remembrance. The memory of God's works is central to the experience of the covenant between God and his people. God wished to enter history, and so our prayer is interwoven with memories. We think back not only on his revealed Word, but also on our own lives, the lives of others, and all that the Lord has done in his Church. This is the grateful memory that Saint Ignatius of Loyola refers to in his *Contemplation for Attaining Love*, when he asks us to be mindful of all the blessings we have received from the Lord. Think of your own history when you pray, and there you will find much mercy. This will also increase your awareness that the Lord is ever mindful of you; he never forgets you. So it makes sense to ask him to shed light on the smallest details of your life, for he sees them all.

154. Prayer of supplication is an expression of a heart that trusts in God and realizes that of itself it can do nothing. The life of God's faithful people is marked by constant supplication born of faith-filled love and great confidence. Let us not downplay prayer of petition, which so often calms our hearts and helps us persevere in hope. Prayer of intercession has particular value, for it is an act of trust in God and, at the same time, an expression of love for our neighbor. There are those who think, based on a one-sided spirituality, that prayer should be unalloyed contemplation of God, free of all distraction, as if the names and faces of others were somehow an intrusion to be avoided. Yet in reality, our prayer will be all the more pleasing to God and more effective for our growth in holiness if, through intercession, we attempt to practice the twofold commandment that Jesus left us. Intercessory prayer is an expression of our fraternal concern for others, since we are able to embrace their lives, their deepest troubles and their loftiest dreams. Of those who commit themselves generously to intercessory prayer we can apply the words of Scripture: *"This is the person who loves the brethren and prays much for the people"* (2 Mac 15:14).

155. If we realize that God exists, we cannot help but worship him, at times in quiet wonder, and praise him in festive song. We thus share in the experience of Blessed Charles de Foucauld, who said: *"As soon as I believed that there was a God, I understood that I could do nothing other than to live for him"*. -*Letter to Henry de Castries* In the life of God's pilgrim people, there can be many simple gestures of pure adoration, as when *"the gaze of a pilgrim rests on an image that symbolizes God's affection and closeness. Love pauses, contemplates the mystery, and enjoys it in silence"*. -*Fifth General Conference of the Latin American and Caribbean Bishops, Aparecida Document*

156. The prayerful reading of God's word, which is *"sweeter than honey"* (Ps 119:103) yet a *"two-edged sword"* (Heb 4:12), enables us to pause and listen to the voice of the Master. It becomes a lamp for our steps and a light for our path (cf. Ps 119:105). As the bishops of India have reminded us, *"devotion to the word of God is not simply one of many devotions, beautiful but somewhat optional. It goes to the very heart and identity of Christian life. The word has the power to transform lives"*. -*Final Declaration of the Twenty-First Plenary Assembly*

157. Meeting Jesus in the Scriptures leads us to the Eucharist, where the written word attains its greatest efficacy, for there the living Word is truly present. In the Eucharist, the one true God receives the greatest worship the world can give him, for it is Christ himself who is offered. When we receive him in Holy Communion, we renew our covenant with him and allow him to carry out ever more fully his work of transforming our lives.